UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1621818065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/05/2016 10:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES WEBBER AND ANNA MITCHELL to JPMORGAN CHASE BANK, N.A., dated 06/21/2011 and recorded on 06/35/7.011, in Book N/A, at Page N/A, and/or Document 1118108327 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-16-418-013-000

Property Address: 4111 N LAWLER AVE CHICAGO, ZL 60641

Witness the due execution hereof by the owner and holder of said mortgage on 08/04/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA Parish of Ouachita

My Clork's On 08/04/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1958159068

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1621818065 Page: 2 of 2

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EXHIBIT A

The North 10 feet of Lot 54 and the South 30 feet of Lot 55 in A. W. Dickinson's Subdivision of that part West of Milwaukee Avenue of Lot 11 in the School Trustee's Subdivision of Section 6, Township 40 North, Range 13 East of the Third Principal Wes, y, Illinos.

Cook County Clark's Office Meridian, (except the West Quarter of said Lot 11 and except tracts conveyed to Clara S. Lowell in Cook County, Illinois.