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Doc#: 1622155055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2016 09:51 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 12-16-214-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1852381684
FNMA Loan No.: 1731221220

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated January 25, 2013 and recorded on February 21, 2013, made and executed by SILVESTRE MELANDEZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4429 SCOTT ST, SCHILLER PARK, IL 60176

LOT 10, IN BLOCK 4, IN PARK TERRACE SUBDIVISION UNITY NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15 AND OF LOT "A", OF PARK TERRACE SUBDIVISION UNITY NUMBER 1, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 16, AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Twelve Thousand Two Hundred Ninety Six and 00/100ths (\$112,296.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1305246022), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/5/16.



Assignor:
JPMorgan Chase Bank, National Association

By: *Charlotte Russ*
Charlotte Russ

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 5th day of Feb 2016, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors, and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: 118

