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Doc#. 1622155002 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2016 09:15 AM Pg: 1 of 3

This Document Prepared by: Frank M. Greenfield 5 Revers Drive Suite 200 Northbrook, Wir ois 60062 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that ASSOCIATED BANK N.A., for and in consideration of the payment of fen Dellars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASES all of its right, title, claims or demands whatsoever it may have acquired in, through or by a certain MORTGAGE(s) dated March 15, 2011, which was recorded, in the Office of the Recorder of Deeds of Cook County, State of ILLINOIS on March 17, 2011 as document number 1107655023 to the premises herein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: SEE ATTACHED Commonly known as: 1 Executive Court, Unit 2, South Barrington all nois 60010 Tax I.D.: 01-35-200-032-1001 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, THE SAID ASSOCIATED BANK N.A. lias caused these presents to be signed on this 1St day of August Attest: ASSOCIATED BANK, NA STATE WISCONSIN) SS. COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Waltz personally known to me to be the Fernior Vice President of Associated Bank, N.A. and Kingle-ly Mc Cana personally

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this day in person and severally acknowledg they signed and delivered the said instrument corporation, and caused the corporate seal of authority, given by the Board of said corpo	d corporation, and personally known to me escribed to the foregoing instrument, appeared before me ed that as such V. President and V. Secretary, at as V. President and V. Secretary of said of said corporation to be affixed thereto, pursuant to ration as their free and voluntary act, and as the poration, for the uses and purposes therein set forth.
Given under my hand and official seal, this	1st day of Aujust 2016
TARY PURING	Motary Public My compission expires del 9/12
After recording please mail to:	
Frank M. Greenfield 5 Revere Drive, Suite 200 Northbrook, Illinois 60062	Colling Clark's Office

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LEGAL DESCRIPTION

PARCEL ONE: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH BARRINGTON EXECUTIVE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 11, 2004 AS DOCUMENT NO. 0404222092, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS DELINEATED ON THE PLAT OF SOUTH BARRINGTON EXECUTIVE CENTER RECORDED AS DOCUMENT NO. 00520062 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 00966950. NO. 00520062 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 00960950

Permanent Rear Estate Index Number(s): 01-35-200-032-1002

1 Exec.

Of County Clarks Office Address of Real Estate. 1 Executive Drive, Unit 2, South Barrington, Illinois