## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1622155005 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2016 09:32 AM Pg: 1 of 3



SOM CO

#### RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0414207857 "KREMER" Lender ID:0030100/701405414 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ARTHUR E KREMER AS TF USTEE OF THE ARTHUR E KREMER LIVING TRUST DATED OCTOBER 23, 1994, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01-23-2012 Recorded: 02-01-2012 as Instrument No. 1203211144, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and the same and in consideration thereof.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-17-424-020-1005

Property Address: 828 GRACELAND AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On August 4th, 2016

Aaron Margneski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

On August 4th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2021

\*8/4/2016 4:05:58 AM\*66176664\*66176672\*430\*ILSTATE\_MORT\_REL

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# RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: BARRY CLAYTON, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 ÇINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

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### LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 642057

Unit Number 205 as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel):

The South 50.0 feet of Lot 12 of the North 1/2 of Lot 12 all in Block 7 in Parson and Lee's Addition to Des Plaines, a Subdivision of certain Lots in the Town of Rand together with portions of Sections 17 and 20, Township 41 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company, as Trustee under Trust Agreement dated February 23, 1973 and known as Trust Number 40111 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 24479586 and registered in the Office of the Registrar of Scompris.

Cook Columnia Clark's Office Titles of Cook County, Illinois, as Document LR3022429 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as set forth is said Declaration and Survey), in Cook County, Illinois.