

UNOFFICIAL COPY

Doc#: 1622155012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2016 09:34 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Seventy Eight Thousand Six Hundred Four and Zero Cents \$ 178,604.00 dated 10/29/2013, executed by **RACHEL D WINSTON, AN UNMARRIED WOMAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on November 12, 2013 in Document # 1331608008, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 25031140100000 Property Address: 357 E 88TH PL., CHICAGO IL 60619

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.




WINSTON OFG5 *16073620*

Executed on August 5, 2016.

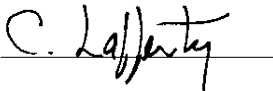
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

By:


Michael Edward Wileman, Assistant Secretary

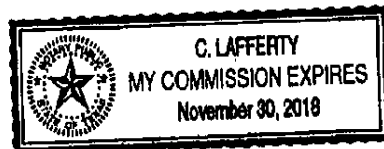
State of Texas, County of Tarrant

This instrument was acknowledged before me on August 5, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty

My commission expires: 11/30/2018



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Exhibit A

LOT 9 AND LOT 10 IN BLOCK 2 IN W. K. GORE'S SUBDIVISION OF
THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
2503114010000 / 25031140110000

16073620

Cook County, IL

CARRINGTON/RELEASE

Property of Cook County Clerk's Office