### **UNOFFICIAL COPY**

Doc#. 1622155153 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2016 10:49 AM Pg: 1 of 3

Recording Requested By:

Prepared By: DONNY SHIMOHARA P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

\_\_Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100715970000531804 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 26443A81

### . - 1725 MAN INI ANI INI ANI ANI INI ANI INI

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES. LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$235,721.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 05, 2014 and recorded on JULY 27, 2015, as Instrument No. 1520808055, in Book No. —, at Page No. —.

Executed by: RUSHIA BUTLER, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 13TH DAY OF AUGUST, 2013, KNOWN AS TRUST NUMBER, 15254-1 (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 18254 S Homewood Ave, Homewood, IL 60430-0000. PIN# 27-51-409-071-0000.

Date: 1-7016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOF PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

Accommodation

By: \_\_\_\_\_

(Name, Title):

Miriam Landhan

Assistant Secretary

1622155153 Page: 2 of 3

# **UNOFFICIAL COPY**

Srv#: 26443AS1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of VENTURA	}	
County of <u>VENTURA</u>	} 5s.	
On $\sqrt{-1-\lambda_0}$ before me,		
Miriam Cadhan	, who proved to me on the basis of satisfactory evidence to be the person(s) who	se
name(s) is/are subscribed to the within ins	rument and acknowledged to me that he/she/they executed the same in his/her/the	≱ÌΓ
	t/their signature(s) on the instrument the person(s), or the entity upon behalf of what Lecrtify under PENALTY OF PERJURY under the laws of the State of Califo.	
that the foregoing paragraph is true and co		TIME
Witness my hand and official seal.		
, 14 6	HILDA CORDERO  Commission # 2136332  Notary Public - California  Los Angeles County	
(Notary Name): Hilde Canders	My Comm. Expires Dec 11, 2019	
	Clart's Office	
	4	
	7/4	
	Offic.	

1622155153 Page: 3 of 3

## **UNOFFICIAL COPY**

26443AS1

### Exhibit "A"

### **Legal Description**

The land referred to herein below is situated in the county of COOK, State of It and is described as follows:

ALL THAT PURCEL OF LAND IN CITY OF HOMEWOOD, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC# 1375313043, ID# 29-31-409-071-0000, BEING KNOWN AND DESIGNATED AS:

#### PARCEL 1:

LOT 12 AND LOT 15 (EXCENT THE SOUTH 100 FEET THEREOF) IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 24. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1925 AS DOCUMENT NUMBER 249569.

#### PARCEL 2:

THE NORTH 4 FEET OF LOTS 13 AND 14 IN CLARK'S SUIZDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18254 HOMEWOOD AVENUE, HOMEWOOD, 72-7,0430 

Tax/Parcel ID: 29-31-409-071-0000