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Doc#. 1622157032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2016 10:24 AM Pg: 1 of 3

1608346 DI SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROCK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed HARDIK DALAL AND MINA DALAL, HUSBAND AND WIFE in the amount of \$75,000.00, dated DECEMBER 22, 2015 and recorded JANUARY 13, 2016, as Document Number 1601356256 in Cook County, Illinois Records, in favor of a mortgage executed HARDIK DALAL AND MINA DALAL, HUSBAND AND WIFE in amount not to exceed \$413,500.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as HARDIK DALAL shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: JUNE 13, 2016

WITNESSES

EVERGREEN BANK GROUP

MAIL TO: RAVENSWOOD TITLE COMPANY, LLC 319 W. ONTARIO ST. #200

CHICAGO, IL 60654

Executive Vice President

1608346IZ

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STATE OF ILL	LINOIS	}
COUNTY OF SS:	соок	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEME'NT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HALD AND OFFICIAL NOTARY SEAL THIS 13TH DAY OF JUNE, 2016.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/2019

THIS INSTRUMENT WAS PREPARED BY: **RETURN TO:** LINDA A. DANIEL **EVERGREEN BANK GROUP** 1515 W. 22ND STREET **SUITE 125** OAK BROOK, IL 60523

OFFICIAL SEAL The Clark's Office LINDA A DANIEL

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EXHIBIT A

PARCEL 1: THE WEST 32.09 FEET OF THE EAST 43.21 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF LOT 26 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN LOT 26 (EXCEPTING THEREFROM THE WEST 64.39 FEET OF THE EAST 75.51 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF SAID LOT 26) IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PIN: 14-29-307-061-0000 and 14-29-307-062-0000

Exhibit A