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Doc#: 1622108022 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2016 12:14 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760760879

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid/merica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JANUSZ GIL AND BARBARA GIL, HUSBAND AND WIFE all the right, title, interest, claim or deriged whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0432214246 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 16 IN GARVEY AND MILLETTE'S SUBDIVISION OF LOTS 27, 80, 81, 82, 83 AND 84 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WAST OF AND ADJOINING THE RAILROAD RIGHT OF WAY) OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 7510 W 83RD PL, BRIDGEVIEW IL 60455

PIN: 18-36-405-024-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of JULY A.D., 2006.

MidAmerica/Bank, fsb

(Seal)

BY: Ann Ryan – First. Vice President

Marcia Petricig - Asst. Secretary

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 17TH day of JULY A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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GIVEN under my hand and rothrial seal, the day and year first above written. BH

MY COMMISSION EXPIRES: _

Notary Public

"OFFICIAL SEAL"

SANDRA J EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721