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Doc#: 1622129130 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2016 04:11 PM Pg: 1 of 2

RELEASE DEED NO. 1689

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

OG Management, Inc.
400 N Ada
Chicago, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OG MANAGEMENT, INC., THE PROPERTY 3136 N. ELSTON, CHICAGO, IL 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 26TH Day of AUGUST 2014, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1424008217 AND 1424008218 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 24 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 13-25-204-022-0000
Address(es) of Premises(es): 3136 N. ELSTON, CHICAGO, IL 60618

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 24TH Day of APRIL 2015.

By [Signature]
VP Loan Operations Manager

Attest: [Signature]
AVP, Loan Operations

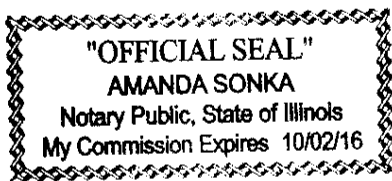
This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Amanda Senka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER and ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th Day of April, 2015



[Signature]
NOTARY PUBLIC
Commission expires 10/2/16