UNOFFICIAL COPY

February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1622139125 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2016 01:11 PM Fg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That Chicago Municipal Employees Credit Union |
|--|
| of the county of Cock and state of Illinois for and in |
| consideration of the payment of the indebtedness secured by the rectigage herein after mentioned, and |
| the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof |
| is hereby acknowledged, do es hereby REMISE, RELEASE, CONTYFY and QUIT CLAIM unto |
| Leo J. Didomenico Jr. 1734 North Neva, Chicago, Illinois 60707 |
| (NAME and ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 100 |
| may have acquired in, through or by a certain mortgage, bearing date the 30th day of |
| October, 2000, and recorded in the Recorder's Office of Cook County, in the State of |
| Illinois, in book of records, on page, as document No. 06931 601, to the premises |
| therein described as follows, situated in the County of Cook, in State |
| of Illinois, to wit: |
| LOT 27 IN MADSEN SECOND NORTH OF OAK PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF |
| SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| COUNTY, ILLINOIS |
| PROPERTY TAX ID NO. 13-31-314-026-0000 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |

1622139125 Page: 2 of 2

UNOFFICIAL COPY

| ADDRESS OF PROPERTY: | то | RELEASE DEED By Corporation |
|-------------------------------------|----|------------------------------|
| nanent Real Estate Index Number(s): | | · |

| ermanent Keal Estate Index Number(s): | | |
|---|--|---------------|
| address(es) of premises: 1734 NORTH NEVA | CHICAGO ILLINOIS 60707 | |
| Witness my hand and seal | this 20 day of July 2016 | , . |
| Peter Tzortzakis | s 18 South Michigan Avenue, Suite # 10 00 Chicago, Illinois 60603 | (SEAL) |
| This instrument was prepared by | (Name and Address) | |
| COUNTY OF COOK | | |
| I, Quiana Edwards | a nota | ury public |
| in and for the said County, in the State aforesaid, DC | HEREBY CERTIFY that Chicago Municipal Employees Credit Union President of | |
| personally known to me to be the | President of Chicago Municipal Employees Credit Union | , |
| n Illinois | _ corporation, and, , | personally |
| known to me to be the | Secretary of said corporation, and personally known to me | to be the |
| | e foregoing instrument, appeared before me this day in person and | |
| acknowledged that as such President | t and Secretary, they signed and delivered the said instru | ment and |
| caused the corporate seal of said corporation to be said corporation, as their free and voluntary act, a therein set forth. | affixed thereto, pursuant to authority given by the Board of and as the free and voluntary act of said corporation, for the uses and | of |
| | Lieano Cline | |
| OFFICIAL SEAL QUIANA EDWARDS Notary Public - State of Illinois State of Commission Expires Oct 6, 2018 | Commission expires 10 1 1 20 18 | |