

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK



1622245000

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915

Doc#: 1622245008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/09/2016 09:23 AM Pg: 1 of 3



ND



satis



4517388505

## RELEASE OF MORTGAGE

CITIZENS BANK #:4517388505 "C/MFBELL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by THOMAS J CAMPBELL AND PERLITA M CAMPBELL HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/02/2008 Recorded: 04/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0811936000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-400-058-0000  
Property Address: 2881 SHERIDAN PLACE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YB  
P 3  
S 10  
M 10  
SCV YB  
E YB  
INT YB

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.  
On June 29th, 2016



By: Robin T Pollock  
Robin T Pollock, Assistant Vice-President

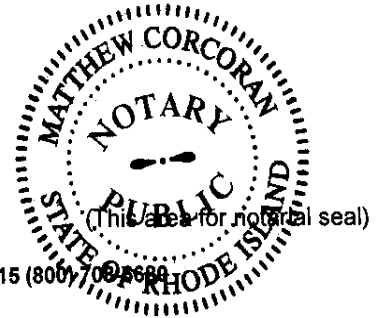
STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On June 29th, 2016 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Robin T Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,

[Signature]

MATTHEW CORCORAN  
Notary Expires: 07/01/2019 #758055



Prepared By: Judy Mcvey, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 760-5680

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 IN JEROME J. SLADKEYS RESUBDIVISION OF THE WEST 128 FEET OF LOT 4, AND THE EAST 129.13 FEET OF LOT 5 (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18, INCLUSIVE IN BLOCK 1 AND LOT 1 TO 26, INCLUSIVE IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PARTS OF LOTS 35, 36, 37 AND 38 OF BAXTERS SUBDIVISION OF PARTS OF LOTS 23, 24 AND 25 IN SMITHS SUBDIVISION ALL IN THE QUILMETTE RESERVATION ALSO LOTS 3 AND IN COUNTY CLERKS DIVISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE AFORESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-35-400-058-0000  
 THOMAS J. CAMPBELL AND PERLITA M. CAMPBELL, HIS WIFE,  
 NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

2881 SHERIDAN PI, EVANSTON IL 60201  
 Loan Reference Number : |10157988/00004517388505.1stam  
 First American Order No: 14141025  
 Identifier: FIRST AMERICAN LENDERS ADVANTAGE



CAMPBELL  
 14141025

IL

FIRST AMERICAN ELS  
 MORTGAGE

