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1622245016

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0005353340

Doc#: 1622245016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 09:48 AM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 17-04-207-086-1482

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by ROGER T BURNS UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 12, 2005 as Instrument No. 0534605089 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2706-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032909, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1455 N SANDBURG TERR. #2706, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2016
JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 21, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC

NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

S VS
P L
S NO
M NO
SC VS
E VS
INT VS

POD: 20160610
OS8010109IM - LR - IL

MIN: 100162500053533403
MERS PHONE: 1-888-679-6377

