

# UNOFFICIAL COPY



1622245122

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**MICHELLE HAYS - US BANK**

Doc#: 1622245122 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/09/2016 03:34 PM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100196399001881745 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1227804RL1



Loan#: 6800454960

## SATISFACTION OF MORTGAGE

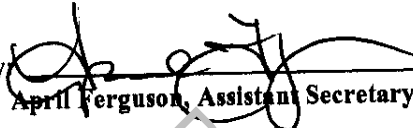
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **JAMES A NUGENT AND SANDRA NUGENT WIFE AND HUSBAND**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **NOVEMBER 19, 2011** Recorded on: **DECEMBER 30, 2011** as Instrument No. **1136457258** in Book No. --- at Page No. ---  
Property Address: **18129 WATERSIDE CIR, ORLAND PARK, IL 60467-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **27-31-406-044-0000**  
Legal Description: See Attached Exhibit

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Loan#: 6800454960 Srv#: 1227804RL1  
Page 2

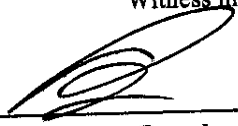
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 30, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

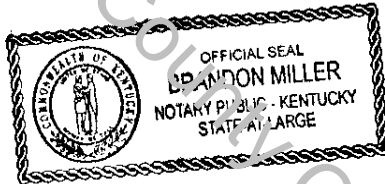
By   
\_\_\_\_\_  
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 30, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



Clerk's Office

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6800454960-IL

## EXHIBIT A

THE SOUTHERLY 43.00 FEET OF THAT PART OF LOT 225 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 225; THENCE SOUTH 77 DEGREES 01 MINUTES 35 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 225 A DISTANCE OF 22.77 FEET; THENCE SOUTH 12 DEGREES 58 MINUTES 25 SECONDS WEST 16.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 02 MINUTES 36 SECONDS EAST 95.00 FEET; THENCE SOUTH 06 DEGREES 57 MINUTES 24 SECONDS WEST 116.02 FEET; THENCE NORTH 83 DEGREES 02 MINUTES 36 SECONDS WEST 95.00 FEET; THENCE NORTH 06 DEGREES 57 MINUTES 24 SECONDS EAST 116.02 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNITED DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.