## UNOFFICIAL COP

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2004034054 Nationstar Loan No 630951655

Doc#. 1622247087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2016 11:29 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/29/2006, and made by ARTURO PEREZNEGRON AND AURORA ZARCO to BANCGROUP MORTGAGE CORPORATION and recorded 01/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0701133087**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-03-439-024-0000

Property is commonly known as: 907 N 16TH AVENUE, MELROSE PARK, IL 60160-0000.

Dated this 08th day of August in the year 2016 CITIMORTGAGĚ, INC.

AMANDA JONÉ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

20 UNA

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2016, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MUSTARD-NOTARY PUBLIC THA)

**COMM EXPIRES: 08/27/2019** 

ELIZABETH A MUSTARD MY COMMISSION # FF 224631 EXPIRES: August 27, 2019 Bonded Thru Notary Public Underwriter

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 394796731 -- MSR-2016-08-01-NATS1 DOCR T0816080009 [C-2] EFRMIL1

\*D0017513566\*

1622247087 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 6 (EXCEPT THE NORTH 13.20 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 6.60 FEET THEREOF) IN BLOCK 72 IN MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 WITH ALL THAT PART OF SECTION 10 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY IN TOWNSHIP 3 9 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS





\*D0017513566\*

\*394796731\*

