

UNOFFICIAL COPY

Doc#: 1622247110 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 11:50 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JENNIFER DAVIS-RIVERA

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100855740742202389 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 445220RL1



Loan#: 9801164428

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMIT SHAH AND RUPAL SHAH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: JANUARY 15, 2013 Recorded on: JANUARY 23, 2013 as Instrument No. 1302308145 in Book No. --- at Page No. ---

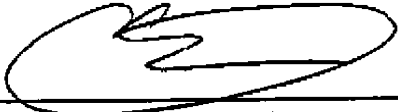
Property Address: 2039 CHESHIRE DR, HOFFMAN ESTATES, IL 60192-4136
County of COOK, State of ILLINOIS
PIN# 06-04-203-013-0000

Legal Description: LOT 82 IN BRIDLEWOOD FARM UNIT 2, IN THE EAST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Loan#: 9801164428 Srv#: 4452820RL1
Page 2

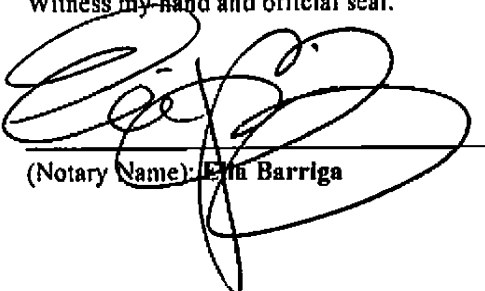
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 03 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

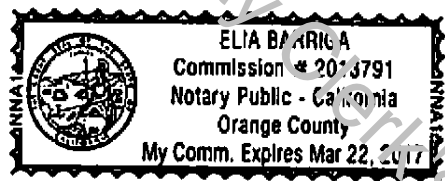
By: 
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On AUG 03 2016, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Elia Barriga



Property of County Clerk's Office