

UNOFFICIAL COPY

Doc#: 1622247121 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 12:48 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-30-221-014-0000

[Space Above This Line For Recording Data]

Loan No.: 1585222250

ILLINOIS ASSIGNMENT OF MORTGAGE

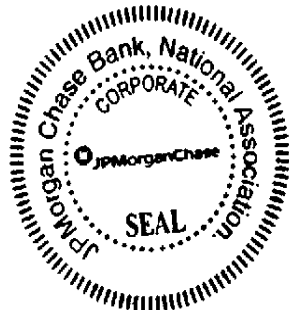
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 9885 Towne Centre Drive, San Diego, CA 92121, a certain Mortgage dated December 9, 2015 and recorded on December 18, 2015, made and executed by JAIME GARCIA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2437 SCOVILLE AVE, BERWYN, IL 60402

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand and 00/100ths (\$172,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1535246014), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-4-2016.



Assignor:
JPMorgan Chase Bank, National Association

By: Daisy Harris
Daisy Harris

Its: Vice President



UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 4th day of May 2016, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
 Signature of Person Taking Acknowledgment
Katrina Marie Johnson
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: NA

(Seal)



UNOFFICIAL COPY

Exhibit "A"

LOT 8 IN THE RESUBDIVISION OF LOTS 103 TO 113 INCLUSIVE IN 25TH STREET
LAND TRUST SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER
OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 29 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office