

# UNOFFICIAL COPY

Doc#: 1622255070 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/09/2016 09:10 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 14-06-225-017-0000

[Space Above This Line For Recording Data]

Loan No.: 1173314310

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 9885 Towne Centre Drive, San Diego, CA 92121, a certain Mortgage dated December 10, 2015 and recorded on December 16, 2015, made and executed by HANSI DANG AND GLENN JONES to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1821 W NORWOOD ST, CHICAGO, IL 60660

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Seventy Eight Thousand Nine Hundred and 00/100ths (\$78,900.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1535012046), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/12/2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: Brandon Ogburn

Its: VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 12th day of May 2016, before me appeared Brandon Osburn, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson  
 Printed Name **Notary Public**  
 Title or Rank  
 Serial Number, if any: NA



(Seal)



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## Exhibit "A"

PARCEL 1: THE NORTH 39.33 FEET OF THE EAST 58.87 FEET OF THE WEST 116 FEET OF LOT 1 IN BLOCK 29 OF PART OF HIGH RIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 9.2 FEET OF THE WEST 110.4 FEET OF THE NORTH 43.5 FEET OF THE SOUTH 46 FEET OF LOT 1 IN BLOCK 29 IN HIGH RIDGE AFORESAID, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office