

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

Doc#: 1622255210 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
PO Box 2058
Milwaukee WI 53201

SUBMITTED BY: GREG KADDATZ

Loan Number: 152017

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIR M SULTAN AND LUBINA SULTANA, HIS WIFE AS JOINT TENANTS

Original Instrument No: 0410526042

Date of Note: 03/22/2004

Original Recording Date: 04/14/2004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

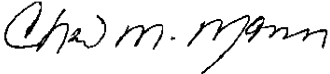
PIN #: 07-16-200-046-1356

County: Cook County, State of IL

Property Address: 1075 KNOLL LN, #203, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2016.

**BMO HARRIS BANK, N.A., SUCCESSOR IN
INTEREST TO HARRIS BANK, N.A., SUCCESSOR
IN INTEREST TO HARRIS BANK HOFFMAN-
SCHAUMBURG**



By: Cheri M. Mann
Title: Vice President

State of WI }
County of Waukesha }

This instrument was acknowledged before me on 08/08/2016 by Cheri M. Mann, Vice President of BMO HARRIS BANK, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HOFFMAN-SCHAUMBURG, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Greg Kaddatz
My Commission Expires:
09/28/2018

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LEGAL DESCRIPTION:

UNIT 13-203 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 1 TAKEN FOR THE WIDENING OF HIGGINS ROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office