UNOFFICIAL COPY

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1622256022 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/09/2016 09:16 AM Pg: 1 of 3

Loan #: 8001004913

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANDREW J BISCHOFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, IT SUCCESSORS AND ASSIGNS bearing the date 10/28/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1332201053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-24-412-077-0000

Property is commonly known as: 238 ACORN DR, STF EAMWOOD, IL 60107-0000.

Dated this 08th day of August in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC.,
A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 395630169 -@ 100648800020817770 MERS PHONE 1-888-679-6377 DOCR T08160\(\) 270\(\) [C-2] ERCNIL1

D0017511873

1622256022 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 8001004913

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 395630169 -@ 100648800020817770 MERE PHONE 1-888-679-6377 DOCR T0816082704 [C-2] ERCNIL1

OUNTY COPYS OFFICE

1622256022 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



LOT 17 IN BLOCK 18 IN STREAMWOOD SRELN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NO. 87486450 (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES, 01 MINUTES, 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 58.09 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 17 SECONDS EAST A DISTANCE OF 44.87 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 3 SECONDS WEST, A DISTANCE OF 66.91 FEET TO A FOINT ON THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 58 MINUTES, 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 45.13 FEET TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 00 DEGREES, 1 MINUTES, 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 17, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 58 MINUTES, 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 90.00 FEET TO THE PLACE OF BECNNING) IN COOK COUNTY, ILLINOIS.

