RELEASE OF MORTGAGE JNOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#. 1622257040 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2016 01:11 PM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M	EN BY T	HESE PRE	SENTS, T	hat the	American Ch	artered Bank	
a corporation of the Sta	ite of	Minoi	3	, for and in con	sideration of the p	ayment of the	indebtedness
secured by the	Mortgage				•	•	
the notes thereby se		of the sum of	one dollar.	the receipt when	eof is hereby ack	mowledged,	does hereby
REMISE, RELEASE,				ee Minaglia, not pe	•	•	
CLAIM unto		-	/ 1 ^	reement dated July	•		
			7		AND ADDRESS)		
		<del>,</del>		)			
		_	-	interest, claim or		ver it may ha	•
in, Mortgage	, bearing	April 29, 2	015	And recorded	May 6		2015
through,	date			40.			
or by a	of						
certain							
and recorded in the	Cook	County, in the	e State of	Illinois			
Recorder's Office of							
in book	of records,	on page		1512608123	NA.		
		as Document	: No.		4		
to the premise therein of	lescribed, situa	ted in	Cook	, State of	1,0	Illinois	, as
the County of					0		
ALLISON'S ADDITI SECTION 20, TOW THE WEST 1/2 OF SOUTHWEST 1/4 T	ON TO ARLIN NSHIP 42 NO THE SOUTHW 'HEREOF) IN C	GTON HEIGHTS RTH, RANGE 11 EST 1/4 THEREC OOK COUNTY, I	, BEING A S I, EAST OF T OF AND THE ! LLINOIS	S RESUBDIVISION OF THE THIRD PRINCIPA SOUTH 4 ACRES OF	E SOUTHWEST ( AL MERIDIAN, (E)	// OF KLETT	
together with all the ap	purtenances an	d privileges there	eunto belongir	ng and appertaining.			
		03-20-306	-073-0000				
Permanent Real Estate	Index Number	(s):					
Address(es) of premise	s: 1202 Nor	th Pine Avenue,	Arlington Heig	hts, IL 60004-4723			
Witness	and	and sea	ıl	, this 31	day of f	イントンロレ	2016 .
				ali	amo po	of the second	(SEAL)
							(SEAL)

1622257040 Page: 2 of 2

## **UNOFFICIAL COPY**

by:	(NAME)				Schaumburg, Illinois 60173				
							(AD	DRESS)	
STATE OF	Illinois Cook			· } s	S.				
County ofI,	Nancy	D. M		aro					, a notary public
in and for said County, in the S		BY C	ERT					ne Trost	
personally known to me to be t		corn	oratio	n, and	f the		Am	erican Charte	red Bank , personally
same persons whose name and severally acknowledged the and delivered the said insteat to authority given by the Board Act, and as the free and voluntations of the said instead of the sai	at as such 1st Vice-Pr trument and caused the lof	eside e cor Direct, for	nt rpc cat ctors	and se seal	of sai	id corp of s therein	oration to b	Secre e affixed th	day in person tary, they signed tereto, pursuant the and voluntary the control of
	OFFICIAL SEAL NANCY D MARINARO Notary Public - State of Illinoi:			Commi	ssion e	expires:	D. W	5/28/19	av
MAIL TO:	Commission Expires May 28, 2  ADDRESS OF PROPERTY:	2019	20 N. Martingale Road, Suite 600		American Chartered Bank	ТО	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation
			ite 600	*; ;	ank		iite 600 73	ank	B ⊞