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Doc#: 1622218047 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 11:32 AM Pg: 1 of 4

This instrument was prepared by
and ~~after recording return to:~~
David A. Barsky, Esq.
Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036
(202) 293-8200

AFTER RECORDING, RETURN TO:

**TITLE SERVICES, INC.
555 SOUTH RANDALL ROAD
SUITE 100
ST. CHARLES, IL 60174**

2 12 07 5

ASSIGNMENT OF MORTGAGE

ASSIGNOR: Cambridge Realty Capital Ltd. of Illinois,
an Illinois corporation

ASSIGNEE: Secretary of Housing and Urban Development, of
Washington, D.C., his/her successors and assigns

PROJECT NAME: Community Care Center

FHA PROJECT NO.: 071-22218

LENDER'S ADDRESS: 125 South Wacker Drive, Suite 1800-A, Chicago, Illinois
60606

PROJECT ADDRESS: 4314 S. Wabash Avenue
Chicago, Illinois 60653
(Cook County)

PERMANENT REAL ESTATE INDEX NOS.: 20-03-300-021, 20-03-300-022, 20-03-300-023, 20-03-300-024, 20-03-300-025, 20-03-300-026

CCRD REVIEW *[Signature]*

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Community Care Center
Chicago, Cook County, Illinois
FHA Project No. 071-22218

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation, located at 125 South Wacker Drive, Suite 1800-A, Chicago, Illinois 60606, hereinafter referred to as the Assignor, for value received, does by these presents, without recourse, representation or warranty, except as hereinafter set forth, grant, bargain, sell, assign, transfer and set over unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS/HER SUCCESSORS AND ASSIGNS**, located at 451 Seventh Street, S.W., Washington, D.C. 20410, hereinafter referred to as the Assignee, all right, title and interest in and to that certain:

Mortgage dated as of September 1, 2012, executed by CC CHICAGO, LLC, a Delaware limited liability company, recorded September 26, 2012, as Document Number 1227031093, with the Office of the Recorder of Cook County, Illinois, and which Mortgage encumbers real property described on **Exhibit "A"** attached hereto and made a part hereof.

THIS Assignment is without recourse or warranty, except that the undersigned hereby warrants that no act or omission of the undersigned has impaired the validity or priority of said Mortgage. The undersigned also warrants that said Mortgage is prior to all mechanics' and materialmen's liens filed of record subsequent to the recording of such Mortgage regardless of whether such liens attached prior to such recording date, and prior to all liens and encumbrances which may have attached or defects which may have arisen subsequent to the recording of such Mortgage (except such liens or other matters as have been approved by the Assignee hereunder). The undersigned also warrants that, as of the execution of this Assignment, the sum of Thirteen Million Six Hundred Sixty-Nine Thousand Eight Hundred Seventy-Eight and 58/100ths Dollars (\$13,669,878.58), together with the interest accruing at the rate of 2.89% per annum, as provided in said Mortgage Note and Mortgage, is actually due and owing under said Mortgage Note and Mortgage and that there are no offsets or counterclaims thereto, and that the undersigned has a good right to assign the said Mortgage Note and Mortgage.

[SIGNATURE AND ACKNOWLEDGMENT APPEAR ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage effective as of the 9th day of August, 2016.

ASSIGNOR:

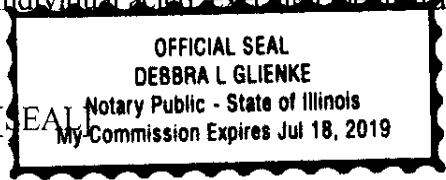
CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation

By: *Anthony T. Marino*
Name: Anthony T. Marino
Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

On this 15th day of August, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Anthony T. Marino, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Debbra L. Glienne
Notary Public

My Commission Expires: 7/18/19

Property of Cook County Clerks Office

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EXHIBIT "A" LEGAL DESCRIPTION

****PARCEL 1:**

LOTS 12, 14, 16, 18, 20 AND 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH WABASH AVENUE) IN BLOCK 1 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2, 4, 6, 8 AND THE NORTH 1 FOOT OF LOT 10 (EXCEPT THAT PART TAKEN FOR WIDENING OF WABASH AVENUE) IN BLOCK 2 ALL IN PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 3:

THE ALLEY BETWEEN LOT 22 IN BLOCK 1 AND LOT 2 IN BLOCK 2 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE PASSED FEBRUARY 13, 1935 AND RECORDED MARCH 7, 1935 AS DOCUMENT 11579716, ALL IN COOK COUNTY, ILLINOIS.***

Permanent Real Estate Index Nos. 20-03-300-021, 20-03-300-022, 20-03-300-023, 20-03-300-024, 20-03-300-025, 20-03-300-026 ✓

Property Address: 4314 S. Wabash Avenue, Chicago, Illinois 60653 ✓

PROPERTY OF COOK COUNTY CLERK'S OFFICE