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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 11:32 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
DAVID A. BARSKY (202) 293-8200

B. E-MAIL CONTACT AT FILER (optional)
DBARSKY@KROOTH.COM

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

KROOTH & ALTMAN LLP
1850 M STREET, N.W., SUITE 400
WASHINGTON, D.C. 20036

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1227031096

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS/HER SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

451 SEVENTH STREET, SW, ROOM 9224	WASHINGTON	DC	20410	USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
RECORD IN THE OFFICIAL RECORDS OF COOK COUNTY, ILLINOIS

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EXHIBIT "A" LEGAL DESCRIPTION

***PARCEL 1:

LOTS 12, 14, 16, 18, 20 AND 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH WABASH AVENUE) IN BLOCK 1 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2, 4, 6 AND THE NORTH 1 FOOT OF LOT 10 (EXCEPT THAT PART TAKEN FOR WIDENING OF WABASH AVENUE) IN BLOCK 2 ALL IN PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 3:

THE ALLEY BETWEEN LOT 12 IN BLOCK 1 AND LOT 2 IN BLOCK 2 OF PETER SHIMP'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE PASSED FEBRUARY 13, 1935 AND RECORDED MARCH 7, 1935 AS DOCUMENT 11579716, ALL IN COOK COUNTY, ILLINOIS.***

Permanent Real Estate Index Nos. 20-03-300-021, 20-03-300-022, 20-03-300-023, 20-03-300-024, 20-03-300-025, 20-03-300-026 ✓

Property Address: 4314 S. Wabash Avenue, Chicago, Illinois 60653 ✓

Deputy Cook County Clerk's Office