

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



Doc#: 1622229018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2016 11:34 AM Pg: 1 of 3

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CITIZENS BANK #4517669156 "GIANNAKOPOULOS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ALEXANDRA KARRAS AKA ALEXANDRA GIANNAKOPOULOS AND ANGELO GIANNAKOPOULOS MARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/06/2010 Recorded: 11/19/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1022357154, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-35-210-004-0000
Property Address: 13056 WATERFORD DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On June 30th, 2016



By: _____
Maria Martins, Duly Authorized

STATE OF Rhode Island
COUNTY OF PROVIDENCE



On June 30th, 2016 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Maria Martins, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,



MATTHEW CORCORAN
Notary Expires: 07/01/2019 #758055



Prepared By: Judy Mcvey, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-8880

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT:

LOT 40 IN THE GLENS OF CONNEMARA, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 27, 2006 AS DOCUMENT NO. 0620839075, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 22-35-210-004-0000

ATI ORDER NUMBER: 201010180715

