UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1622239081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2016 10:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHERRY S LUC AND TI LIU to JPMORGAN CHASE BANK, N.A., dated 03/14/2012 and recorded on 05/10/2012, in Book N/A, at Page N/A, and/or Document 1213108120 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

ustym Cooper

Tax/Parcel Identification number: 05-30-313-011-000

Property Address: 3534 FOREST AVE WILMETTE, IL 69091

Witness the due execution hereof by the owner and holder of said mortgage on 08/08/2016.

JPMORGAN CHASE BANK, N.A.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

The Clark's On 08/08/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1609369954

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1609369954

EXHIBIT A

Lot 8 in Block 9 in Lakewood Manor Subdivision of the West 30 acres of the East 40 acres of the South 60 acres of the East 16 of the Southwest 16 of Section 30, Township 42 North, Range 13, East of the Third Principal Meridian (except that part viring Westerly of a line drawn parallel with the 135 fact Easterly from (except that part viring Westerly of a line drawn parallel with the 135 fact Easterly from (except the South 50 feet use for Street), in Cook County, Illinois.