

Doc#: 1622345002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 09:13 AM Pg: 1 of 2

RELEASE OF
MORTGAGE AND
ASSIGNMENT OF
LEASES AND RENTS

FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH RECORDER IN WHOSE OFFICE
THE MORTGAGE WAS FILED
WAS FILED.

PREPARED BY AUBURN LOAN SERVICES

Judith K. Streeter Revocable Trust Dated 10/28/92 c/o Auburn Loan Services, for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lee & Associates Security Services, Inc. and Timothy Lee, all the right, title, interest, claim and demand whatsoever the trust may have acquired in, through or by a certain Mortgage, bearing date of May 14, 2014 and recorded on , in the office of the Cook County Recorder of Deeds as document number 1413657032 to the premises therein commonly known as 4018 S. Western Avenue, situated in the County of Cook, State of Illinois, and described in attached Exhibit A.

together will all the appurtenances and privileges thereunto belong or appertaining this 25 day of June, 2016.

Judith K. Streeter
Judith K. Streeter Revocable Trust
Dated 10/28/92
By: Judith K. Streeter, Trustee

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

Date: JUNE 25

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY Judith K. Streeter, on behalf of Judith K. Streeter revocable Trust Dated 10/28/92 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged the foregoing instrument to be her free act and deed and the free act and deed of said trust.

*RETURN TO:
AUBURN LOAN SVC
259 MINOT AVE
AUBURN ME
04210*

[Signature]
Notary Public

Lorraine M. Davis
Notary Public-Maine
My Commission Expires December 22, 2020

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UNOFFICIAL COPY

EXHIBIT A

Premises

PARCEL 1

UNIT 1, 2, 3 & 4 IN 4018 S. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 9 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 2007 AS DOCUMENT NUMBER 0734815054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, 2, 3 & 4 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0734815054. PERMANENT INDEX NUMBER: 19-01-215-169-1001, 19-01-215-169-1002, 19-01-215-169-1003, 19-01-215-169-1004

COMMONLY KNOWN AS: 4018 S. WESTERN AVE, units 1, 2, 3 & 4, Chicago, IL 60609