

UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1622346073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 12:10 PM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #7140388401 "KARZEN" Lender ID:4281 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION holder of a certain mortgage made and executed by RONALD I KARZEN AND MARILYN ROBINSON KARZEN, originally to H&R BLOCK MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/25/2003 Recorded: 09/03/2003 as Instrument No: 324627124, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 (EXCEPT THE SOUTH 34 FEET) IN BLOCK 55 IN EVANSTON, IN THAT PART WEST OF THE EAST 31 ACRES OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RONALD L KARZEN AND MARILYN ROBINSON KARZEN, AS JOINT TENANTS, BY DEED DATED MARCH 13, 1978, RECORDED IN VOLUME NUMBER 24413002, IN THE OFFICE OF THE COOK COUNTY RECORDER.

Assessor's/Tax ID No. 11-18-314-004-0000

Property Address: 1461 N RIDGE AVE, EVANSTON, IL 60201-4148

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

On AUG 04 2016

By: Matthew T. King
Matthew T. King, Vice-President

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STATE OF Pennsylvania
COUNTY OF Montgomery

On **AUG 04 2016**, before me, ASHLEY E MINUS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Matthew T. King, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Ashley E. Minus, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 23, 2020

ASHLEY E MINUS
Notary Expires 03/23/2020 #1297064

(This area for notarial seal)

Prepared By:

Nafeesah Cooper, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-746-2936