

UNOFFICIAL COPY

Doc#: 1622346077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 12:14 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Danielle Schetselaar
181 East 5600 S, #330
Murray, Utah 84107
994186214134299



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: Jonathon Cordell and Niki Cordell, married
Recorded in Cook County, Illinois, on 10/19/2012 as Inet # 1229316129
Date of Mortgage: 10/10/2012
Property Address: 2049 N Halsted St Unit B, Chicago IL 60614
Legal Description: See attached legal description
PIN#: 14-33-125-044-1008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
8/9/2016

TCF National Bank

By: Lori Whitehead

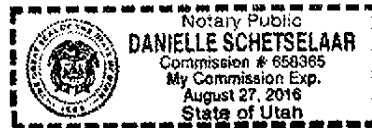
Lori Whitehead, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 12/04/2015

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 8/9/2016 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Dianne Spiller

Notary Public
My Commission expires: 8/27/2016



UNOFFICIAL COPY

STREET ADDRESS: 2049 N. HALSTED STREET
UNIT B

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-33-125-044-1008

LEGAL DESCRIPTION:

UNIT NUMBER 8 IN DICKENS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION AND CERTAIN LOTS IN J. M. WILSON'S RESUBDIVISION OF CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 25 IN CARAL TRUSTEES SUBDIVISION IN THE SOUTH EAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25977425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office