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Doc#. 1622357114 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2016 11:45 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 29954464 [80468]

I MATTER THE REFORM THE

PREPARED BY: SETERUS, INC. WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005 Ph. 1(866)570-5277

PARCEL NO. 09-36-416-048 9000; 09-36-416-041-1015; 09-36-416-041-1012

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMONCAN CHASE BANK, N.A. located at 3415 VISION DR, COLUMBUS, OH 43219, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1001, PALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 11, 2005, executed by MICHAEL FAZIO, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A GREAT LAKES HOME FACRTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 23, 2009 as Document/instrument No. 0533943304; RE-RECORDED ON 12-23-09 AS DOC# 0935718022 in the Office of the Recorder of Deeds for COO!. (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 401 AND P-1 IN EDISON PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 24 AND 25 AND THE NORTHWESTERLY 18.33 FEET OF LOT 26 IN BLOCK 3 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526418089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property Address: 6677 N OLIPHANT AVENUE, #401, CHICAGO, ILLINOIS 60631/

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST, ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUGUST \$7,2016.

JPMORGAN CHASE BANK, N.A., BY SETERUS, INC., ITS ATTORNEY IN FACT

TIFFANY BITSOL ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 09, 2016, before me, DAWN GROVER, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

LB8040110IM - AM - IL

MIN: 100062700451101453 MERS PHONE: 1-888-679-6377