UNOFFICIAL CO

PREPARED BY:

Austin Jarrett Ltd 411 E. Business Center Drive Suite 112 Mount Prospect, IL 60056

MAIL FUTURE TAX BILLS TO:

Alonzo Johnson

IL RECORDED LEED TO:

M20 JOBANON

Doc#. 1622362000 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/10/2016 08:13 AM Pg: 1 of 3

Dec ID 20160701638372

ST/CO Stamp 1-742-967-616 ST Tax \$6.00 CO Tax \$3.00

City Stamp 1-223-316-288 City Tax: \$63.00

JW 212138 MWARRANTY DEED Statutory (Illinois)

The Grantor(s), JOHN GAFENEY, II, married, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, conveys and warrants to Grantee(s), ALONZO JOHNSON, an unmarried man , the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

Hereby releasing and waiving all rights under and by virtue of the Homestead Evemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER:

16-15-128-017-0000

ADDRESS OF REAL ESTATE:

4518 W. Congress Pkwy, Chicago, IL, 60624

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

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Warranty Deed-Continued

Dated this	_ day of	, 2016.		
By: 10HM GAFENE	n Soft			
STATE OF IL	PMOLS,			
COUNTY OFCC) ss			
CERTIFY that JOHN foregoing instrument,	GAFENEY, II, person all appeared before me this d his/her/their free and vol	in and for said County, ly known to me to be the s lay in person, and acknow lunta y set, for the uses an	ame person(s) whose nar ledged that (s)he/they sig	ne(s) are subscribed to the gned, sealed and delivered
Give	en under my hand and offic	cial seal, this day (of	_, 2016.
Му	Commission expires	Hu	alyu N	Motary Public
			Notary I	CALVATA KORPAK Official Spail Public - State of Illinois sion Expires flow 17, 2019

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LEGAL DESCRIPTION

Order No.

16PNW212138RM

For APN/Parcel ID(s): 16-15-128-017-0000

LOT 13 IN BLOCK 2-IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS