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Doc#: 1622308101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 01:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

New Trier Federal Credit Union
642 Green Bay Rd.
Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE CONVEY** and **QUITCLAIM** unto **Susan M. Buck**, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **December 5, 2008** and recorded in the Recorder's Office of Cook County as **Document No. 0904449042**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its President/CEO this 7th day of December 2012.

NEW TRIER FEDERAL CREDIT UNION a
Federal Credit Union incorporated pursuant to
An Act of Congress

By: 
Title: **President/Chief Executive Officer**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrik**, personally known to me to be the President/CEO of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this - 27th day of December 2012 in person and acknowledged he executed the foregoing instrument as **Manager/Chief Executive Officer**, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth


Notary Public

(SEAL)



Legal Description

UNIT NUMBER 2116-B TOGETHER WITH A 1.030 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT 96165318, AS AMENDED FROM TIME TO TIME, OF THAT PART OF LOT 1 IN GLENVIEW GARDENS SUBDIVISION OF PARTS OF SECTION 26, 27, AND 34, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-27-400-060-1010

Commonly known as: 2116 "B" Rugen Road, Glenview, IL 60026

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