UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1622315050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2016 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DHAVAL SHAH AND AMI SHAH BY DHAVAL SHAH, HIS/HER AGENT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., IT'S SUCCESSORS AND ASSIGNS, dated 07/06/2015 and recorded on 07/31/2015, in Book N/A, at Page N/A, and/or Document 1521210053 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

styn Coper

Tax/Parcel Identification number: 14-17-404-063-1015,14-17-404-063-1027,14-17-404-063-1042

Property Address: 4149 N KENMORE AVE APT 1N CHICAGO, IL 60613

Witness the due execution hereof by the owner and holder of said mor gage on 08/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

On 08/09/2016, before me appeared Justyn Cooper, to me personally known, who did say that reche the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1150541700

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399007481334

MERS Phone (if applicable): 1-888-679-6377

C/6/4'50,

1622315050 Page: 2 of 2

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Loan: 1150541700

Exhibit 'A'

UNITS 4149-IN, G-6 AND P-21 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF 129 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINY, JN. RECORDED AS DOCUMENT 0020694682, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.