## UNOFFICIAL COPY

Doc#: 1622315085 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2016 01:02 PM Pg: 1 of 2

Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

When Recorded Mail To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071

Borrower Name: PERRY K

**LEWIS** 

1956676A

(Space above is for Recorder's use)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

15795

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 10th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$71,250.00, dated December 22, 2005, given by Perry K Lewis III to ShoreBank, recorded on January 17, 2006, as Document No. 0601142072, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

UNIT NUMBER 729 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

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Illinois Form - Cook County

Offering #151110 Pool # UPB-2015A-103 Reference # 541974 & 1256676 SPSMSE

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## **UNOFFICIAL COPY**

RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property address is 7337 S. Shore Drive, Unit 729, Chicago, IL 60649. The Real Property tax identification number is 21-30-114-029-1328

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHERECF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

Sy.

Name: Robert Marjan

Title: Chief Operating Officer

## **ACKNOWLEDGMENT**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

This instrument was acknowledged before me, the undersigned notary, on Jure 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.



Mulbone Bryse
Notary Public

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Illinois Form - Cook County

Offering #151110 Pool # UPB-2015A-103 Reference # 541974 & 1256676