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Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

Doc#: 1622317091 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2016 02:15 PM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-907
54932411-IL31-Cook County

Borrower Name: CURTIS

L MALONE

1256 100 B

(Space above is for Recorder's use)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and ary of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SEPVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 35146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$25,087.50, dated August 01, 2000, given by Curtis L. Malone to South Shore Bank of Chicago, recorded and August 24, 2000, as Document No. 00654543, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 10 IN THE RESUBDIVISION OF BLOCK 5 IN CHIDESTER'S 74TH STREET ADDITION TO EGGLESTON, BEING A SUBDIVISION OF THE N 1/2 OF THE N 1/2 OF THE S 1/2 OF THE S 1/2 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 7401 S. PRINCETON AVE., CHICAGO, IL 60621. The Real Property tax identification number is 20-28-225-001-0000

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TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.

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Ininterest To

URBAN PARTNERSHIP BANK, successor in interest to South Shore Bank of Chicago

By:

Name: Robert Marjan

Title: Chief Operating Officer

ACKNOV/LEDGMENT

STATE OF ILLINOIS

) ss:

COUNTY OF COOK

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

OFFICIAL SEAL
GYNA MCELWEE
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 06/12/2019

Notary Public