# UNOFFICIAL COPY

### Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

## When Recorded Mail To:

RECORD & RETURN (C CT LIEN SOLUTIONS P.O. BOX 29071 Glendale CA 91209-907

(Space above is for Recorder's use)

1622317094 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Date: 08/10/2016 02:50 PM Pg: 1 of 2

Karen A. Yarbrough

15795

**Borrower Name: MARIAN** J. MATTHEWS

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Figor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAI (SLRVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$132,000.0%. dated February 06, 2008, given by Marian Matthews to ShoreBank, recorded on March 19, 2008, as Document No. 0807926060, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property address is 7636 S. East End Ave., Chicago, IL 60649-4004. The Real Property tax identification number is 20-25-309-028-0000

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Illinois Form - Cook County

Offering #151110 Pool # ŬPB-2015A-104 Reference # 543330 & 1256711

# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By:

Name: Robert Magran

Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS

) ss

COUNTY OF COOK

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Fartnership Bank, on behalf of the corporation.

OFFICIAL SEAL
GYNA MCELWEE
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 06/12/2019

Notary Public