

# UNOFFICIAL COPY

**Prepared By:**

First Financial Network, Inc.  
9211 Lake Hefner Parkway  
Suite 200  
Oklahoma City, OK 73120



Doc#: 1622317096 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2016 03:00 PM Pg: 1 of 2

**When Recorded Mail To:**

RECORD & RETURN TO  
CT LIEN SOLUTIONS 15795  
P.O. BOX 29071  
Glendale, CA 91209-0071  
54932416-IL31-Cook County

**Borrower Name:**  
THOMAS MASON

1256708A

(Space above is for Recorder's use)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16<sup>th</sup> Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$12,000.00, dated February 12, 2007, given by Thomas A. Mason to ShoreBank, recorded on February 26, 2007, as Document No. 0705757056, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

PARCEL 1: UNIT 113 IN THE MORGAN TOWN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366859, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR AND VENTILATION AS SETFORTH IN THE EASEMENT

US  
P  
S  
M  
C  
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INT

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AGREEMENT RECORDED AS DOCUMENT NUMBER 91434890. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855 AND IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366858.

The Real Property address is 22 N MORGAN ST UNIT 113, CHICAGO, IL 60607-2622. The Real Property tax identification number is 17-08-446-022-1016

TO HAVE AND TO HOLD THE SAME UNTO BAYVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, URBAN PARTNERSHIP BANK has caused this instrument to be executed June 27, 2016.

URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By: 

Name: Robert Marjan

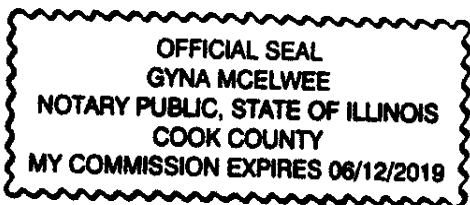
Title: Chief Operating Officer

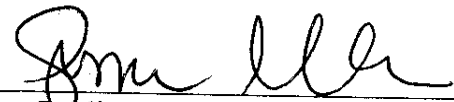


### ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss:  
COUNTY OF COOK )

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.



  
Notary Public