

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#: 1622318052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 10:10 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **August 8, 2016**
MIN: 10018850000011032
MERS Phone: 888-679-6377

Loan: 2001897160
Package: 80406590
Document: 5927202

Property of Cook County

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **MARGARET H FRANKLIN AS TO A 99% INTEREST AND DANIEL E FRANKLIN, AS TO A .5% INTEREST, WIFE AND HUSBAND AND THEODORE T WELDON, A MARRIED MAN AS TO A .5% INTEREST** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **June 19, 2015** and filed for record **June 25, 2015** as Document Number **1517608202** for Loan Amount of **\$485,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-19-320-011-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **3343 N LEAVITT STREET, CHICAGO, IL 60618**

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

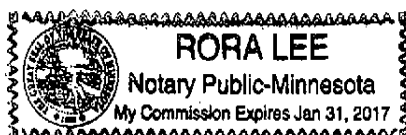
By:


Donna Sue Kurzhal, Assistant Secretary



U05927202

On **August 8, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A

LOT 12 IN BLOCK 13 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office