UNOFFICIAL CO

Doc#. 1622322108 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2016 01:11 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0076769553

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by EMMA D REYES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS bearing the date 05/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # (8/5049053</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-10-400-012-1643

Property is commonly known as: 400 E RANDOLPH S' (UN'T 2827, CHICAGO, IL 60601.

Dated this 10th day of August in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS

SUCCESSORS AND ASSIGNS

PANGSENG KHANG ASST, SECRETARY

JANA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395833557 @@ 1-LAKEVIEW LOAN SERV 100055401294240389 MERS PHONE 1-(88-679-6377 DOCR T0916085717 [C-2] ERCNIL1

D0017552951

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Loan #: 0076769553

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2016, by Pangseng Khang as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CENRC 395833557 @@ 1-LAKEVIEW LOAN SERV 100055401294240389 MERS PHONE 1-888-679-6377 DOCR

T0916085717 [C-2] ERCNIL1

Ollny Clark's Office

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Exhibit A

LEGAL DESCRIPTION:

UNIT NUMBER 2827 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECIRIFY APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLII OIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460. RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOWN FIT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONCAINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM The Office AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COCK COUNTY, ILLINOIS.