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Doc#: 1622329007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 09:50 AM Pg: 1 of 3

Recording Requested by and
When Recorded Mail to:
Headlands Asset Management
1401 Los Gamos Dr.
San Rafael, CA 94903
Attn: Melanie Frank

ASSIGNMENT OF MORTGAGE

HAM Loan #: 40576

KNOW ALL MEN BY THESE PRESENTS:

That Deutsche Bank National Trust Company as Trustee (not in its individual capacity but solely as Trustee) in Trust for Registered Holders of VCM Trust Series 2009-3 for value received, does by these presents grant, bargain, sell, assign, transfer and set over to NYMT Loan Trust 2013-RP1 whose address is 275 Madison Ave., 32nd Floor, New York, NY 10016, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook, IL describing land therein as follows:

NAME OF BORROWER	DOC DATED	RECORDED	INSTRUMENT NUMBER	LOAN AMOUNT
Bozena Pszczulna and Thomas Szymanski	12/12/2007	12/27/2007	0736133199	\$352,000.00

Thomas Szymanski

Beneficiary: National city Mortgage a Division of National City Bank

Property Address: 5911 N Central Park Ave., Chicago, IL 60659

Legal Description: See Attached Exhibit A

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 11th day of June, 2016 by an authorized officer.

July

Deutsche Bank National Trust Company as Trustee (not in its individual capacity but solely as Trustee) in Trust for Registered Holders of VCM Trust Series 2009-3

Prepared by:

Melanie Frank, Vice President
1401 Los Gamos Dr., San Rafael, CA 94903
415-446-2712

By: Amy McNulty
Amy McNulty
Assistant Vice President

S Y
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SC V
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



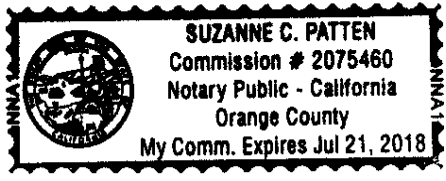
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Orange)
 On July 11, 2016 before me, Suzanne C. Patten, Notary Public
Date Here Insert Name and Title of the Officer
 personally appeared Amy McNulty
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Suzanne C. Patten
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Assignment of Mortgage for
 Title or Type of Document: Pszczulna & Szymanski Document Date: July 11, 2016
 Number of Pages: 1 Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)
 Signer's Name: Amy McNulty Signer's Name: _____
 Corporate Officer — Title(s): Asst Vice Pres. Corporate Officer — Title(s): _____
 Partner — Limited General Partner — Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other: _____ Other: _____
 Signer Is Representing: Deutsche Bank Signer Is Representing: _____
National Trust Company as Trustee

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LEGAL DESCRIPTION

LEGAL DESCRIPTION: LOT 20 IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THAT PART OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS

Permanent Index #'S: 13-02-400-020-0000 Vol. 0318

Property Address: 5911 North Central Park Avenue, Chicago, Illinois 60659

Property of Cook County Clerk's Office