



## UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF C <b>FIRST MIDWE</b>	CONTACT AT FILER (optional) ST BANK	
B E-MAIL CONTACT AT	FILER (optional)	
C. SEND ACKNOWLEDG	GMENT TO: (Name and Address)	
FIRST MIDW		
P.O. BOX 9003		
GURNEE, IL.	60031	

Doc#: 1622329018 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/10/2016 10:13 AM Pa: 1 of 3

HINGI MIDWEST DAM		1		19. 1013
B E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
FIRST MIDWEST BANK	$\neg$			
P.O. BOX 9003	1			
GURNEE, IL. 60031				
		THE ABOVE	COACE IS FOR EILING OFFICE HET	ONLY
a INITIAL FINANCING STATEMENT FILE NUMBER			SPACE IS FOR FILING OFFICE USE ( TATEMENT AMENDMENT is to be filed [for	
1230549014 COOK COUNTY RECO	ORDER 10/31/12	(or recorded) in the	REAL ESTATE RECORDS ent Addendum (Form UCC3Ad) and provide Debto	
2. TERMINATION: Effectiveness of the Financing Statement	identified above is terminated w	Married Communication (1984)	والمراجع	
Statement				
B. ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also indicate the second of th			ame of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable 1/20		to the security interest(s) of	of Secured Party authorizing this Continuation	on Statement is
DE PARTY INFORMATION CHANGE:				
Check one of these two boxes:	ND on ok one of these three bo		DD name: Complete item DELETE name:	Give record name
This Change affects Debtor or Secured Party of record	C',A',GE name and/or a liter , ົລ or 6b; <u>and</u> item 7		or 7b, and item 7c to be deleted in i	
6a. ORGANIZATION'S NAME  6a. ORGANIZATION'S NAME	formation Change - Jovic'e only i	one name (6a or 6b)		
S87, LLC	~O.			
6b. INDIVIDUAL'S SURNAME	FIRST PER JON	(L NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		$Q_{X}$		
7. CHANGED OR ADDED INFORMATION: Complete for Assignmen	nt or Party Information Change - provide o	only <u>o. e</u> n: me <sup>+7</sup> a or 7b) (use exac	et, full name; do not omit, modify, or abbreviate any part o	f the Debtor's name)
7a. ORGANIZATION'S NAME				
OR 75 INDIVIDUAL'S SURNAME				
		(0)	6,	
INDIVIDUAL'S FIRST PERSONAL NAME			<del>//</del> /	
			',0	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	** **** *******************************			SUFFIX
			U <sub>x</sub>	
c MAILING ADDFESS	CITY		STATE POSTAL CODE	COUNTRY
i COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four box	kes: ADD collateral	DELETE collateral	RESTATE covered coll iter 1.	ASSIGN collateral-
Indicate collateral:				2
SEE ATTACHED EXHIBIT "A"				_
				N
				· . /
				~ .
				V
NAME OF SECURED PARTY OF RECORD AUTHORIZ	ING THIS AMENDMENT: P	rovide only one name (9a or	9h) (name of Assignor, if this is an Assignme	ent)
If this is an Amendment authorized by a DEBTOR, check here	and provide name of authorizing		and former or vestigated, it tale is all vestigating	····/
9a. ORGANIZATION'S NAME	CODOOD DEL : C	OLCHIA FEDER	O D I NOO BORES	10
FIRST MIDWEST BANK, AS SUC				
9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
<u> </u>				1
0. OPTIONAL FILER REFERENCE DATA:				

JANETH GONZALEZ 70010014526

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# **UNOFFICIAL COPY**

**S87, LLC** 

#### **EXHIBIT "B"**

### TO UCC FINANCING STATEMENT

# **Legal Description**

8721-8749 South Stony Island Avenue Chicago, Illinois

PIN: 25-01-132-022

25-01-102-023 25-01-102-024

PARCEL 1: LOTS 10 7/HROUGH 20 IN BLOCK 4 IN FRED E. DOWNEY'S STONY ISLAND BOULEVARD SUBDIVISION OF LOTS 3 TO 6, INCLUSIVE IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF EAST 87 PLACE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 20 LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 20 PRODUCED NORTH 33 FEET AND LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 20 PRODUCED NORTH 33 FEET IN BLOCK 4 IN FRED E. DOWNEY'S SUBDIVISION OF LOTS 3 TO 6, BOTH INCLUSIVE, IN PARTITION OF OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 2 IN PARTITION BY OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE WEST 248.52 FEET (EXCEPT THE NORTH 8 FEET OF THE EAST 123.52 FEET THEREOF TAKEN FOR ALLEY) OF LOT 2 IN ZEARING GRAHAM AND CHANDLER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

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# **UNOFFICIAL COPY**

**S87, LLC** 

#### **EXHIBIT "A"**

# TO UCC FINANCING STATEMENT

All buildings and improvements now or hereafter constructed upon or erected upon or located on the real estate legally described in Exhibit A attached hereto, all tenements, easements, rights-of-way and rights used as a means of access thereto, all fixtures and appurtenances thereto now or hereafter belonging or pertaining to the real estate legally described in Exhibit A attached hereto, and all rents, issues, royalties. income, proceeds, profits and other benefits thereof, and any after-acquired title, franchise, or license and the reversions or remainders thereof, for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), and all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, refrigerators, curtain and drupery fixtures, partitions, attached floor covering now or hereafter therein or thereon, and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing): all fixtures, apparatus, equipment and articles, it being understood that the enumeration of cluc Price any specific articles of property shall in no way exclude or be held to exclude any items of property not specifically mentioned.