## **UNOFFICIAL COPY**

Doc#. 1622333017 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/10/2016 08:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0428202253

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LEONARD J ROMANO AND ENZA M ROMANO to WELLS FARGO BANK, NA bearing the date 02/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1507147009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-11-415-029-0000

Property is commonly known as: 4851 N CRESCEN ( A.VE, NORRIDGE, IL 60706-0000.

Dated this 09th day of August in the year 2016 WELLS FARGO BANK, N.A.

PANGSENG KHANG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 395647033 -@ DOCR T0816084013 [C-2] ERCNIL1

\*D0017530264\*

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### **UNOFFICIAL COPY**

Loan #: 0428202253

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of August in the year 2016, by Pangseng Khang as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0816084011 [C-2] ERCNIL1

County Clarks Office

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Loan No: 0428202253

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN COUNTY OF COOK STATE OF ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 17 IN FIFTH ADDITION TO CHARMINE ESTATES A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (W/4) OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office