

UNOFFICIAL COPY

Prepared By:
First Financial Network, Inc.
9211 Lake Hefner Parkway
Suite 200
Oklahoma City, OK 73120



Doc#: 1622339169 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/10/2016 02:20 PM Pg: 1 of 2

When Recorded Mail To:

RECORD & RETURN TO: 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
54913502-IL31-Cook County

Borrower Name: JAMES
E. LEWIS

(Space above is for Recorder's use)

1256680A

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Floor, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **BAYVIEW LOAN SERVICING, LLC** ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$165,700.00, dated February 22, 2008, given by James E. Lewis to ShoreBank, recorded on March 14, 2008, as Document No. 0807440085, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 97 IN THE SUBDIVISION OF LOTS 183 AND 197, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 1235 S 16th Ave., Maywood, IL 60153. The Real Property tax identification number is 15-15-210-013-0000

S
P
S
M
S
E
INT

UNOFFICIAL COPY

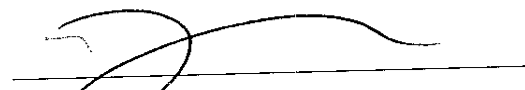
TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.

URBAN PARTNERSHIP BANK, successor in interest to ShoreBank



By: 

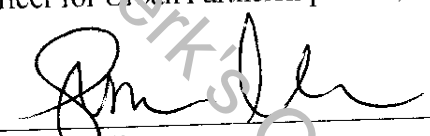
Name: Robert Marjan

Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

This instrument was acknowledged before me, the undersigned notary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.



Notary Public

