UNOFFICIAL COPY

Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

When Recorded Mail To:

RECORD & RETURN TO 15795
CT LIEN SOLUTION',
P.O. BOX 29071
Glendale, CA 91209-907',
54913450-iL31-Cook County
Solution, J. L. July 10

Doc#: 1622339108 Fee: \$40.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/10/2016 10:15 AM Pg: 1 of 2

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Borrower Name:

COMMUNITY VENTURE INV CORP

1256593A

(Space above is for Recorder's use)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

URBAN PARTNERSHIP BANK and any of its wholly owned subsidiaries ("Assignor"), whose address is 55 East Jackson, 16th Figer, Chicago, IL 60604 for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC ("Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all of Assignor's right, title and interest in and to that certain Mortgage in the amount of \$193,000 00, dated October 19, 2007, given by Community Venture Investment Corporation to ShoreBank, recorded on November 06, 2007, as Document No. 0731042039, in the Official Records of Cook County, Illinois, which was subsequently assigned to Urban Partnership Bank, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows (the "Real Property"):

LOT 26 IN SUB-BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property address is 1325 S. Spaulding Ave, Chicago, IL 60623. The Real Property tax identification number is 16-23-212-010-0000

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Illinois Form - Cook County

Offering #151110 Pool # UPB-2015A-103 Reference # 543169 & 1256593

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TO HAVE AND TO HOLD THE SAME UNTO **BAYVIEW LOAN SERVICING, LLC**, ITS SUCCESSORS AND ASSIGNS.

EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN SALE AGREEMENT DATED MARCH 16, 2016, THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed June 27, 2016.



URBAN PARTNERSHIP BANK, successor in interest to ShoreBank

By:

Name: Robert Marian

Title: Chief Operating Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS
) ss:
COUNTY OF COOK

This instrument was acknowledged before me, the undersigned to ary, on June 27, 2016, by Robert Marjan, known to me, as the Chief Operating Officer for Urban Partnership Bank, on behalf of the corporation.

"OFFICIAL SEAL"
Melvonne Brooks
Notary Public, State of Illinois
My Commission Expires February 26, 2019

Mollyman Bruss Notary Public