

UNOFFICIAL COPY

Doc#: 1622450112 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2016 01:40 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0338669807

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARK D GIDEONSEN AND JENNIFER J EDDY** to **WELLS FARGO BANK, N.A.** bearing the date 05/14/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1215842060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-21-307-052-1083

Property is commonly known as: 3410 N LAKESHORE DRIVE 14HI, CHICAGO, IL 60657-0000.

Dated this 10th day of August in the year 2016
WELLS FARGO BANK, N.A.


MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395756165 -@ DOCR T0916081018 [C-2] ERCNIL1




D0017549980

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Loan #: 0338669807

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2016, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395756165 -@ DOCR T0916081013 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL A

UNITS 14H AND 14I IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PARCEL 1

LOT 3 IN OWNERS' DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 ALL INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES' SUBDIVISION OF LOT 22 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30 23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT, THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77 04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121 13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114 39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, THENCE NORTHWESTERLY 136 67 FEET TO THE POINT OF BEGINNING), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04017101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL B

THE EXCLUSIVE RIGHT TO THE USE OF P-45 , A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101