

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1622457161 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2016 01:07 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SANDRA K KING AND GEORGE L MORRIS** to **JPMORGAN CHASE BANK, N.A.**, dated **12/08/2007** and recorded on **01/22/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0802206074** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-20-108-041-0000**

Property Address: **980 WEBSTER LN DES PLAINES, IL 60016-6372**

Witness the due execution hereof by the owner and holder of said mortgage on 08/11/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **08/11/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414511823119

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511823119

EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 28 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 8, IN BLOCK 3 IN SUNSET GARDENS, BEING W. L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES OF THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-20-108-041-0000.

Property of Cook County Clerk's Office