

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#: 1622462003 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2016 08:38 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0413188737 "GIRALDO" Lender ID:0043100/1714598059 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JEFF K GIRALDO, an unmarried man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08-31-2011 Recorded: 09-15-2011 as Instrument No. 1125854024, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

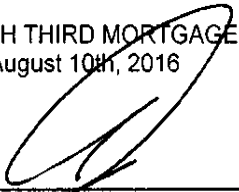
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-08-300-030-1116

Property Address: 106 S RIDGELAND, NO. 406, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

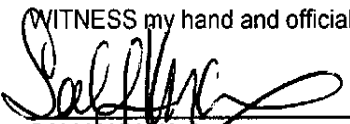
FIFTH THIRD MORTGAGE COMPANY
On August 10th, 2016

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF HAMILTON

On August 10th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 5/18/2021



*8/10/2016 3:34:54 AM*66495422*66495428*430*ILSTATE_MORT_REL

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: KIM BENITEZ, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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UNIT(S) 406 + P-54 IN THE RIDGELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT 5 PROJECTED TO THE NORTH LINE OF SAID LOT 8 IN SAID BLOCK 45; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 51.88 FEET; THENCE TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 51.88 FEET TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7, AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE EAST AND WEST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0493519050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 16-08-300-030-1116 & 16-08-300-030-1086

COMMONLY KNOWN AS: 106 S. RIDGELAND #406, OAK PARK, ILLINOIS 60302