## **UNOFFICIAL CC**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE & FAMILY SERVICES** 

CERTIFICATE OF RELEASE OF LIEN Doc#: 1622401072 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/11/2016 11:30 AM Pg: 1 of 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: LOUISE FISHMAN

CASE ID#: 91-200-000974670 COUNTY OF RESIDENCE: 200

Dated 10/12/2011, and recorded in, Cook County, State of Illinois, on 10/13/2011, under Document No. 1128640089 against the following described eal property:

Lot 1483 in Woodland Heights, Unit 4, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office July 1, 1960 as Document Number 17908375, in Cook County, Illinois. Commonly known as:305 Ridge Circle, Streamwood, Illinois 60107

P.I.N. 06-24-108-016-0000		ANT CA	
Dated <u>1-34.2016</u>	AUTHORIZED	Naulainian PREPRESENTATIVE, BUREAU OF COLLEC	CTIONS
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor	Tico
County of Cook	}	Chicago, IL 60607-3800	

I, BESSEE R.Manuel, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **BESSIE R MANUEL** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/09/16 my SEALL

HFS 233 (R-10-2006)

Given under my hand and seal this

IL478-2317

a.d., 2016