UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc#: 1622401078 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2016 11:35 AM Pg: 1 of 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given [nat I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Burgait of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: CORINNE JOHNSON

CASE ID#: <u>91-200-000981572</u>

COUNTY OF RESIDENCE: 200

Dated 10/12/2011, and recorded in, Cook County, State of Illinois, on 10/13/2011, under Document No. 1128640093 against the following described real property:

Lot 22 (except the South 8.14 feet) and all of Lot 23 in Block 1 in Masonic Addition to Harvey, a Subdivision of Lots 3 and 4 of Revesloot's Subdivision of Lots 2 and 7 and 15 of a Subdivision of School Section 16, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 15115 8th Avenue, Phoenix, Illinois 60426-2536 P.I.N. 29-16-200-042-0000

Dated 1-18-16

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

| Healthcare and Family Services | Collections/Technical Recovery | Prepared by/Contact/Return to: 312-793-3529 | 401 S. Clinton - 5th Floor | Chicago, IL 60607-3800

I, BESSZE K MANUEL., Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
BESSIE R MANUEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/09/16

Given under my hand and seal this

day of

__, A.D., <u></u>_

A.D., 2016

Notary Public

IL478-2317

HFS 233 (R-10-2006)