### **UNOFFICIAL COPY**

Doc#. 1622417113 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2016 01:17 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0427105994

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by HOWARD D BEN-ASHER AND MARILYN A BEN-ASHER, AS TRUSTEE'S OF THE HOWARD D BEN-ASHER 2007 TRUST DATED JULY 11, 2007, AS TO AN UNDIVIDED 1/2 INTEREST AND MARILYN A BEN-ASHER AND HOWARD D BEN-ASHER, AS TRUSTEES OF THE MARILYN A BEN-ASHER 2007 (TJUST DATED JULY 11, 2007, AS TO AN UNDIVIDED 1/2 INTEREST to WELLS FARGO BANK, N.A. bearing the date 11/20/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Docume 11:1433608263.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-08-117-009-0000

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Property is commonly known as: 1860 AVON DR, HOFFMAN ESTATES, IL 60192-0000.

Dated this 10th day of August in the year 2016 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395676934 -@ DOCR T1016082914 [C-2] ERCNIL1

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# **UNOFFICIAL COPY**

Loan #: 0427105994

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T101608291. [C-2] ERCNIL1





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#### **Exhibit A**

137 OF HAVERFORD PLACE, BEING A SUBUIT

LOT 137 OF HAVERFORD PLACE, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE NORTH HALF OF SECTION 8 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORD JUNE 20, 2003 AS DOCUMENT 0317144104, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, PLINOIS.