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Doc#. 1622428000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/11/2016 09:15 AM Pg: 1 of 3

This Instrument Prepared By:
AMERICAN CHARTERED BANK

After Recording Return To:
AMERICAN CHARTERED BANK
15660 MIDWEST ROAD,
SUITE 100
OAKBROOK TERRACE,
ILLINOIS 60181

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 160203000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/28/2016 executed by LARA FLATH, AN UNMARRIED WOMAN, 2041 N BISSELL ST # 3, CHICAGO, ILLINOIS 60614

to AMERICAN CHARTERED BANK

a ILLINOIS BANKING CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 15660 MIDWEST ROAD, SUITE 100, OAKBROOK TERRACE, ILLINOIS 60181

and recorded either:

- concurrently herewith; or
 on April 11, 2016, as Instrument No. 1610208070 in book page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-32-226-050-1003

Commonly known as: 2041 N BISSELL ST # 3, CHICAGO, ILLINOIS 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 460,800.00

AMERICAN CHARTERED BANK, AN
ILLINOIS BANKING CORPORATION

By: Sharon Harte
SHARON HARTE
OFFICER

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of DUPAGE

The foregoing instrument was acknowledged before me this MARCH 28, 2016
by SHARON HARTE, OFFICER
(Name and title of corporate officer/member/manager/partner/agent)

of AMERICAN CHARTERED BANK
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS BANKING CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS BANKING CORPORATION
(Type of entity (e.g., corporation))



Erin Terry
Signature of Person Taking Acknowledgment

NOTARY
Title

(Seal)

Serial Number, if any

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EXHIBIT A

Order No.: SC15012238

For APN/Parcel ID(s): 14-32-226-050-1003

For Tax Map ID(s): 14-32-226-050-1003

PARCEL 1: UNIT 3 IN THE 2041 N. BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN BLOCK 6 IN H.W. CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020413865, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020413865.

Clerk's Office of Cook County