

# UNOFFICIAL COPY

Recording Requested By:



Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, OSBALDO VIDRIO**

Doc#: **1622429053** Fee: **\$42.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **08/11/2016 12:44 PM** Pg: **1 of 3**

And When Recorded Mail To:  
**William Jordan Associates, Inc**  
**23046 Avenida De La Carlota**  
**Suite # 150**  
**Laguna Hills CA 92653-0000**  
**(714) 543-8372**

Space above for Recorder's use

Customer#: **706/1 Service**  
Loan#: **PME12-0212**



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **SECURE CALIFORNIA INCOME FUND, LLC, 23332 MILL CREEK SUITE #260, LAGUNA HILLS, CA 92653-0000**, hereby assign and transfer to **TD REO FUND, LLC, 23046 AVENIDA DE LA CARLOTA, STE 150, LAGUNA HILLS, CA 92653-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$115,000.00**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 31, 2012** and recorded on **SEPTEMBER 14, 2012**, as Instrument No. **1224841011**, in Book No. ---, at Page No. ---.

Executed by: **EGKM PROPERTIES LLC** (Original Mortgagor).  
Original Mortgagee: **SECURE CALIFORNIA INCOME FUND, LLC**.  
Legal Description: **See Attached Exhibit**.  
Property Address: **8159 S. MERRILL AVENUE #2W, CHICAGO, IL 60617-0000**.  
PIN# **20-36-219-048-1007**.


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Loan#: PME12-0212 Sr

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Date: 6/21/16

SECURE CALIFORNIA INCOME FUND, LLC

By: 

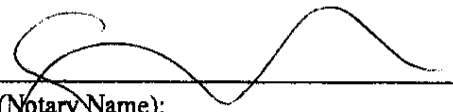
(Name, Title): William Jordan, President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange } ss.

On 6/21/16, before me, Grace Yau, a Notary Public, personally appeared William Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Grace Yau



Orange County Notary Office

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## EXHIBIT A PROPERTY LEGAL DESCRIPTION

**Property Address:** 8159 S. Merrill Avenue #2W  
Chicago, IL 60617

**Legal Description:**

UNIT 2W IN THE SOUTH MERRILL CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 IN BLOCK 1 IN AHERN'S 8<sup>TH</sup> STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 24, 2009 AS DOCUMENT NO. 0920539009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**Tax Parcel Number:** 20-36-219-048-1007

Property of Cook County Clerk's Office